

**NEW HAMPSHIRE SOCIETY OF
CERTIFIED PUBLIC ACCOUNTANTS
FINANCIAL CAREERS COMMITTEE**

Guidelines for the Scholarship Program

The New Hampshire Society of Certified Public Accountants Board of Directors has approved scholarships during the twelve months ending April 30, 2009. In future years, the amount of the scholarships, if any, will be determined annually by the Board of Directors when voting on the annual budget.

For the twelve months ending April 30, 2010, scholarships may be awarded to a senior or graduate student in an accredited four-year college or university accounting or business program. General qualifications and timetable for the scholarship program are detailed below:

Qualifications Required to Apply for Scholarship:

Applicant must:

- be a U.S. citizen, a New Hampshire resident and an accounting or business major entering their senior year at an accredited four-year college or university, or a graduate student pursuing a masters degree in accounting or business in an accredited program;
- be recommended by a teacher or person responsible for the accounting or business program where the applicant is presently enrolled;
- complete and return the application provided by the New Hampshire Society of Certified Public Accountants by the due date;
- must have at least 90 credits or have senior-standing;
- must have taken at least 3 courses of upper level accounting courses which would exclude introductory financial and managerial classes or the first 6 credits in accounting courses.

Due Date for Applications:

The completed scholarship application, along with supporting documentation, must be postmarked by **November 1, 2009**.

Awards to be Made:

The Financial Careers Committee of the New Hampshire Society of CPAs will announce it's decision regarding the scholarship awards no later than **November 30, 2009**.

Criteria to be used in Selection of Students:

The Committee will use academic achievement in making the scholarship awards.

**NEW HAMPSHIRE SOCIETY OF
CERTIFIED PUBLIC ACCOUNTANTS
SCHOLARSHIP PROGRAM**

Application Form

Instructions:

1. Applicant must be a U.S. citizen, a legal New Hampshire resident and an accounting or business major entering their senior year at an accredited four-year college or university, or a graduate student pursuing a masters degree in accounting or business in an accredited program.
2. An official transcript from the college or university where the applicant is presently enrolled must be submitted with this application.
3. A recommendation or appraisal letter from the person in charge of the accounting or business program at the institution where applicant is presently enrolled must also accompany this application.
4. Send this application, the official transcript and the letter of recommendation to the New Hampshire Society of CPAs. (See last page for the Society's address.
5. The completed application along with the supporting documents must be postmarked to the New Hampshire Society of CPAs no later than **November 1, 2009**.

1. Name _____ Tel. No. _____

2. Home Address _____

3. School Address _____

4. Are you a legal resident of New Hampshire? Yes _____ No _____

5. College or University in which presently enrolled _____

6. Cumulative Grade Point Average (All Subjects) _____

Accounting or Business Courses _____

7. Anticipated date of graduation _____ Marital Status _____

8. Do you plan to enter the field of accounting immediately after graduation?

9. If you do not, what do you plan to do? (Graduate School, Military, Other)

10. List your extracurricular activities, honors, awards, as well as campus or other organizations in which you participate.

11. List your work experience while attending college. (Employer and position held)

12. Indicate what your career goal is, touching perhaps on why you were attracted to the field of accounting or business in the first place, what it is about the profession that interests you, and why you should be the recipient of this award. (Limit your response to space provided)

*I declare that all the information reported on this application
is true and correct to the best of my knowledge.*

DATE: _____ Applicant's Signature _____

Please send this application, the official transcript and the letter of recommendation to the address below. This information must be postmarked no later than **November 1, 2009**.

**New Hampshire Society of CPAs
ATTN: Financial Careers Committee
1750 Elm Street, Suite 403
Manchester, New Hampshire 03104**